Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 10520046 | FUCHS, MANFRED | | | | | | | |
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| Examiner | Art Unit | | | | | | | |
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| ANDRAE S ALLISON | 2624 | | | | | | | |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|------------------------------|-----|--|--|-----------|-----|---------|------------------------------|-----------------|--|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | |
| 382 128 | | | | G | 0 | 6 | К | 9 / 00 (2006.0) | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | |
| CLASS SUBCLASS (ONE SUBCLASS | | | | S PER BLO | CK) | | | | | | | | | | | |
| 382 | 154 | | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 11 | 17 | | | | | | | | | | | | |
| 2 | 2 | 12 | 18 | | | | | | | | | | | | |
| | 3 | 13 | 19 | | | | | | | | | | | | |
| 3 | 4 | 14 | 20 | | | | | | | | | | | | |
| | 5 | 15 | 21 | | | | | | | | | | | | |
| | 6 | 16 | 22 | | | | | | | | | | | | |
| 4 | 7 | 17 | 23 | | | | | | | | | | | | |
| 5 | 8 | 18 | 24 | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | |
| 6 | 11 | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | |
| 7 | 13 | | | | | | | | | | | | | | |
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| 9 | 15 | | | | | | | | | | | | | | |
| 10 | 16 | | | | | | | | | | | | | | |

| /ANDRAE S ALLISON/ Examiner.Art Unit 2624 | 10/16/2010 | Total Claims Allowed: | | | |
|---|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | | | | |
| /ANAND BHATNAGAR/ Primary Examiner.Art Unit 2624 | 08/24/2010 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 1 | | |